

# *Browns Valley Irrigation District*

Post Office Box 6, Browns Valley, CA 95918

## **AGENDA OF THE BROWNS VALLEY IRRIGATION DISTRICT REGULAR BOARD MEETING**

### **WHEN**

**Thursday  
March 26, 2009  
5:00 pm**

### **WHERE**

**9370 Browns Valley School Rd.  
Browns Valley, CA  
95918**

1. **Minutes:** The Minutes of the March 12, 2009 Regular Board Meeting will be reviewed by the Board for approval.
2. **Public Forum:** Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda. The public also may address the Board during an agenda item.
3. **Collins Lake Drought Update:** The Board will review and update the Drought Operations Plan for Collins Lake.
4. **Manager's Report:** The Manager will report to the Board current information concerning the District operations.
5. **Budget 2009:** The Board will consider approving the 2009 Budget.
6. **Long Term Transfer:** The Board will consider beginning the CEQA work for a long-term Conserved Water Transfer from the Yuba River Water Right (excess to BVID's demand).
7. The Board will **consider the Liability issue for the Accord groundwater pumping contract updates.**
8. **Correspondence:**
9. **Closed Session:** Conference with legal counsel – existing litigation.  
  
(Government Code section 54956.9(a))  
  
*Yuba County Water Agency v. State Water Resources Control Bd.*, San Joaquin County Superior Court Case No. CV 026505 and consolidated actions.
10. **Open Session:** The Board will report any action taken in closed session.
11. **Adjournment:**

Documents and material relating to an open session agenda item that are provided to the Browns Valley Irrigation District Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 9370 Browns Valley School Road, Browns Valley, CA.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Walter Cotter at (530) 743-5703 or (530) 743-0445 (fax).